

**Notice of Meeting:**            **Town Environment Committee**  
**Date and Time:**            **08 May 2024 19.00**  
**Venue:**                        **The Old Courthouse**

Dear Councillor

You are summoned to attend this meeting, the agenda for which is set out below.

Members of the Public are invited to attend.

Questions from Members of the Public

**AGENDA**

- TE 24/05/82            Apologies for absence**
- TE 24/05/83            To receive any declarations of interest**, under the provisions of sections 26-34 and Schedule 4 of the Localism Act 2011
- TE 24/05/84            Approval of Minutes of previous meetings:**  
84.1 Town Environment Committee Minutes 13 March 2024 – previously circulated  
84.2 NEBCC - to be circulated  
84.3 Market and Events Working Group - to be circulated  
84.4 Matters Arising
- TE 24/05/85            Chair’s Notices**  
85.1 Verbal Report on Shop Southwell Meeting 19/03/24
- TE 24/05/86            Interpreting the Burgage (working title)** - John Lock and Steve Rodgers will make the presentation representing Southwell Heritage Trust (SHT) and Southwell Community Archaeology Group (SCAG).
- TE24/05/87            Skate Park**  
87.1 Verbal update on opening 10 May 2024  
87.2 Verbal update on “official” opening event 03 September 2024
- TE 24/05/88            CCTV - Skate Park and Market SQ Proposal to be circulated**
- TE 24/05/89            Brightening the town** - Bunting And flags - to be circulated

- TE 24/05/90**      **Parks and open spaces**  
90.1 Squires Pond update – to be circulated  
90.2 Damage across estate update – verbal  
90.3 Proposal for “Ecology Plan” – To be circulated
- TE24/05/91**      **Notice Board removal** – previously circulated
- TE24/05/92**      **Arts Statue** – to be circulated.
- TE24/05/93**      **Tree Works**  
93.1 Ash Tree Spinney update - verbal  
93.2 Cludd Pond update – verbal  
93.3 Wider estate tree works update – previously circulated
- TE24/05/94**      **Fairtrade Status** – verbal update Cllr J Bostock
- TE 24/05/95**      **Policies**  
None
- TE 24/05/96**      **Items for Communication**
- TE 24/05/97**      **Date of next meeting 10 July 2024**

Abi Brackenbury  
Deputy Clerk to the Council

03/05/2024

